



മരിയൻ ദൂത്



St. Mary's Knanaya Catholic Parish, Morton Grove
April 11, 2026

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April 12, 2026

**DIVINE
MERCY**

Sunday



സമർപ്പണ പ്രാർത്ഥന

നിത്യപിതാവേ, ഞങ്ങളുടേയും ലോകം മുഴുവൻറെയും പാപങ്ങൾക്ക് പരിഹാരമായി
ഞങ്ങളുടെ നാഥനും രക്ഷകനും അങ്ങേ ഏറ്റവും വാത്സല്യമുള്ള പുത്രനുമായ
ഈശോമിശിഹായുടെ തിരുശരീരവും, തിരുരക്തവും, ആത്മാവും , ദൈവത്വവും
അങ്ങേക്ക് ഞങ്ങൾ കാഴ്ച വയ്ക്കുന്നു.(1 പ്രാവശ്യം)

ഈശോയുടെ അതിദാരുണമായ പീഡാസഹനത്തെക്കുറിച്ച്;

പിതാവേ,ഞങ്ങളുടെമേലും ലോകം മുഴുവൻറെ മേലും കരുണയായിരിക്കണമേ
(10 പ്രാവശ്യം)

പരിശുദ്ധനായ ദൈവമേ,

പരിശുദ്ധനായ ബലവാനേ,

പരിശുദ്ധനായ അമർത്യനേ,

ഞങ്ങളുടെമേലും ലോകം മുഴുവൻറെമേലും കരുണയായിരിക്കണമേ.

(3 പ്രാവശ്യം)

പുതുഞായർ തിരുന്നാൾ



Puthunjayar (new Sunday) - The feast of the proclamation of Jesus as Lord and God by St. Thomas the Apostle.

My Lord and my God

April 12, Sunday

10 AM: Solemn Mass, Novena

Malayalam Mass: 8:15 AM, 5:30 PM

English Mass: 11:40 PM

HOLY QURBANA IN MALAYALAM

Sunday: 8:00 AM, 10:00 AM & 5:30 PM

Monday – Friday: 8:15 AM

Monday – Thursday: 7:00 PM

Saturday: 10:00 AM

HOLY QURBANA IN ENGLISH

Sunday: 11:40 AM

Friday: 6:00 PM

NOVENA (AFTER HOLY QURBANA)

Tuesday: St. Anthony

1st Wednesday: St. Michael

Thursday: St. Jude

Saturday: Our Lady of Perpetual Help

CONFESSION

Every day before Holy Qurbana

RELIGIOUS EDUCATION

Sunday: 10:00 AM

ADORATION CHAPEL

9:00 AM – 9:00 PM

Contact Information

Fr. Siju Mudakkodil (Pastor):

1 210-630-2295

Fr. Anish Maveliputhenpurayil

(Associate Pastor) :

1 773 423 7292

Sr. Shalom S.V.M.

(Parish Office Secretary):

1 626 247 0340

Xavier Nadupparambil (Trustee

Coordinator)- 1 847 224 4113

Sunny Kannala (Trustee) -

1 847 845 0311

Joby Polackal (Trustee) -

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Majo Kunnasseri (Trustee)-

1 708 351 6256

Felix Palakan (Youth Trustee)-

1 773 744 1830

Sunny Meledom (Secretary)-

1 773 550 1995

Roy Chelamalayil (P.R>O.)-

1 773 319 6279

James Mannakulam (Accountant)-

1 312 622 3326

Peter Kulangara

(Funeral Committee Coordinator)-

1 847 951 4476

Saji Poothruckayil (DRE) -

1 847 293 9409

Maneesh Kaimoolayil (Assistant

DRE)- 1 847 951 4476

Visitation Convent: (847) 603 8881

Reflection

Doubt sometimes gets a bad reputation, but I want to defend its value in the journey of faith. In today's gospel, the apostle Thomas is absent for Jesus's post-resurrection appearance to those early followers who were in hiding out of fear. When he returns to the others, he handles the news of Jesus's appearance with incredulity and skepticism, raising doubts about what happened, in the absence of empirical evidence or physical proof.

On the one hand, I understand why his initial response could be frustrating and even discouraging to some of those who witnessed Christ's visit. And the way the gospel of John portrays Thomas's inquiry and seeming demand for concrete verification suggests a sense of entitlement or regretful FOMO ("fear of missing out"). However, on the other hand, doubt is a necessary part of genuine Christian faith. Those with doubts should not be stigmatized nor should the act of asking probing questions be dismissed or avoided.

Doubt is the very condition of the possibility of knowledge, and skepticism that leads to deep questions can be constructive. Think of methods used in scientific research that propose hypotheses and continually ask further questions to help gain greater clarity about our complex world through experimentation. Or think about the healthy skepticism maintained by professional and ethical journalists who do not take simple, rote answers at face value, but inquire further and follow the facts to bring truth to light. Or consider the role of doubt in the life of Christian faith. Absolute certainty is not what we are asked to embrace as people of faith, but we are invited to believe. And sincere belief must grapple with questions, uncertainties, and the challenges of paradoxes and mysteries whose answers lie far beyond our limited horizon of knowledge. St. Anselm of Canterbury famously described theology as *fides quaerens intellectum* ("faith seeking understanding") in the eleventh century. He made clear that faith in itself isn't the end point, but the beginning of a journey of further discovery and greater understanding.

While perpetual doubt can be paralyzing and disheartening, having doubt can show that we are open to the Holy Spirit's guidance and disclosure instead of insisting that we already have all the answers. It's a necessary ingredient in imagining other possible worlds and considering how things could be more in line with God's will. This is what we see reflected in our first reading from the Acts of the Apostles, where we hear a description of church and society that looks extraordinarily different from the ones we know today (and, as historians note, also quite different from the communities of that time).

The vision is one where members of the community live in this world in such a manner as to embody the reign of God on earth. What we see is a community of devotion, mutuality, care, and equality. The value and dignity of each individual is not determined by their wealth or some specialized skill but is instead intrinsic to their being and reflected in their shared participation in the life of the community.

One precondition of this sort of life in community is doubt about the prevailing norms and social standards that prioritize individual rights, financial gain at any costs, private comfort over collective interdependence, violence and might over peace and equity, and selfishness over selflessness. The passage from 1 Peter reminds us that Christ himself is the foundation for this kind of constructive doubt about the status quo that leads to adopting the approach Jesus outlined about the in-breaking of the Kingdom of God. Jesus' own life, death, and resurrection bears witness to the possibility of another way of being in the world, one that is "foolish" according to the so-called wisdom of our times (1 Corinthians 1:18-31) but one that is the true way of God.

Sometimes I wonder if the Apostle Thomas should be remembered not as the weak-willed or demanding character known pejoratively as "doubting Thomas," but instead called upon by all the faithful as the patron saint of holy doubt. So, let us pray this Easter Season: St. Thomas, pray for us!

Article by Daniel P. Horan

Lukose Tharayil



Heartfelt Condolences

Leelamma Puthusseril



ആദരാഞ്ജലികൾ

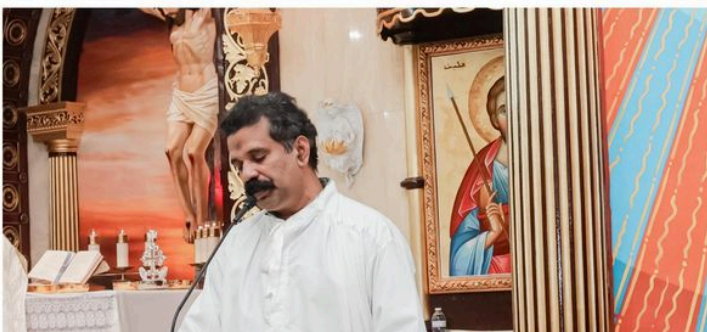
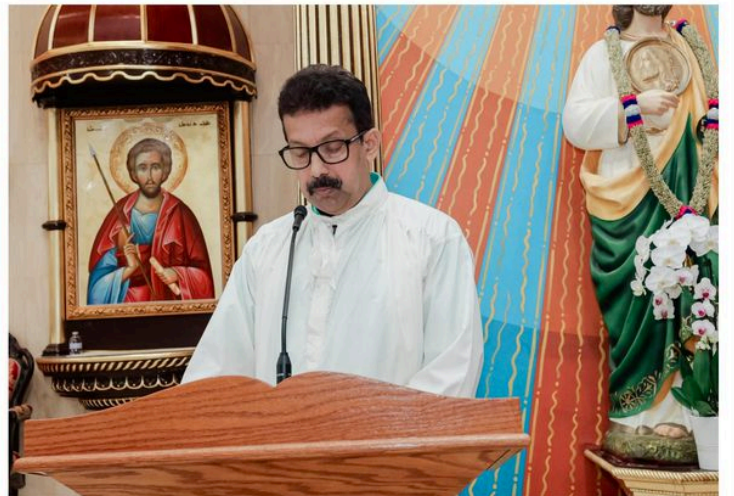
Oshana Sunday



Oshana Sunday



Oshana Sunday



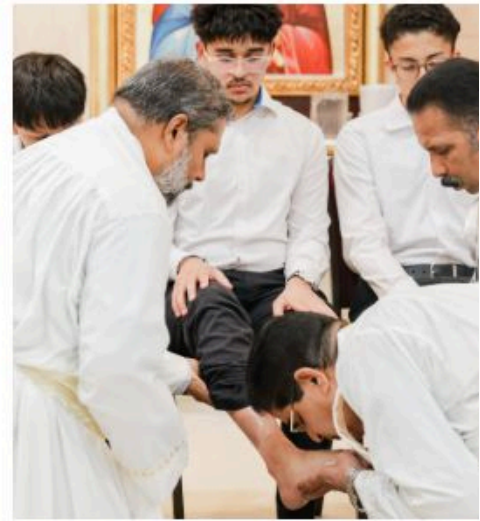
Oshana Sunday



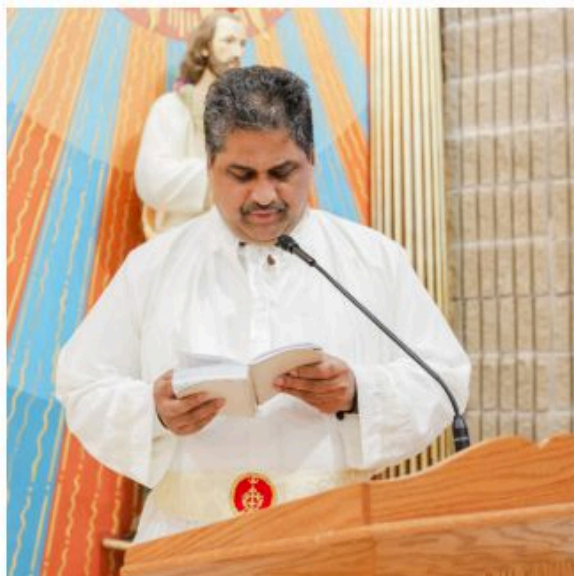
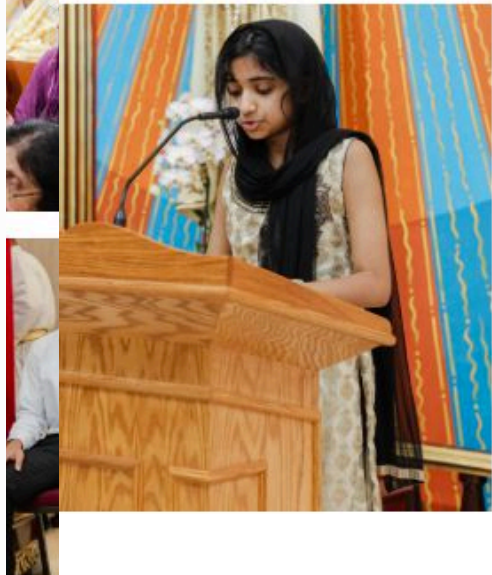
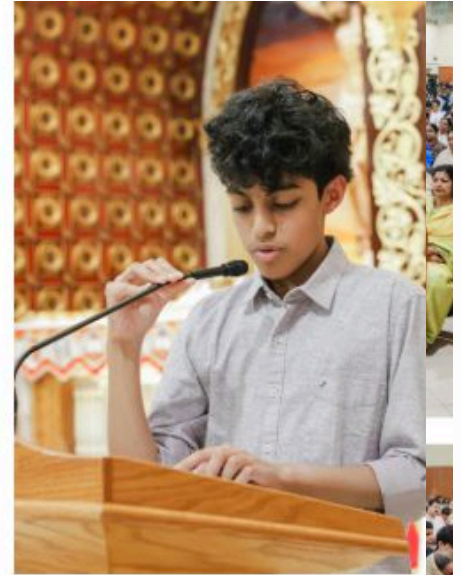
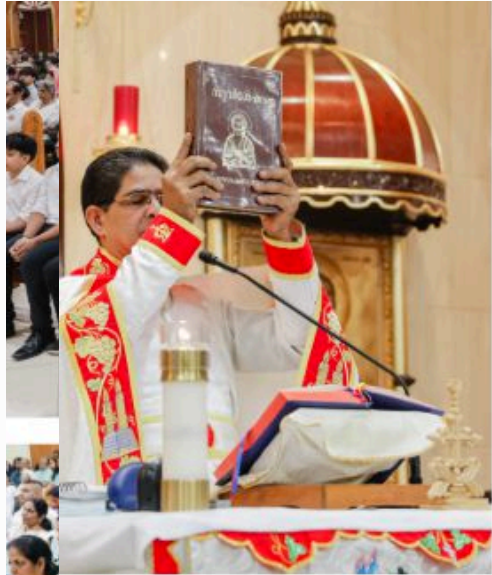
Maundy Thursday



Maundy Thursday



Maundy Thursday



Maundy Thursday



Holy Childhood Ministry

നമ്മുടെ ഇടവകയിലെ Holy Childhood Ministry യുടെ ആഭിമുഖ്യത്തിൽ ഈ ഞായറാഴ്ച (April 12) ഈസ്റ്റർ ആഘോഷം നടത്തപ്പെടുകയാണ്. Preschool, Kg, First grade, Second grade തുടങ്ങിയ ക്ലാസ്സുകളിലെ എല്ലാ കുട്ടികളെയും ഈസ്റ്റർ ആഘോഷത്തിൽ പങ്കെടുപ്പിക്കേണ്ടതാണ്. പ്രവേശനം സൗജന്യം ആയിരിക്കും. പത്തുമണിക്കുള്ള മലയാളം കുർബാനക്ക് ശേഷം സ്കൂൾ ഹാളിൽ വെച്ചായിരിക്കും ആഘോഷപരിപാടികൾ നടത്തപ്പെടുന്നത്. Entertainment പ്രോഗ്രാമുകളും Easter Egg Hunting ഉം ഉണ്ടായിരിക്കുന്നതാണ്. പ്രത്യേകം ശ്രദ്ധിക്കുക - രണ്ടാം ക്ലാസ്സിലെ കുട്ടികളെ മലയാളം കുർബാനയിൽ പങ്കെടുപ്പിക്കേണ്ടതാണ്.

Easter Egg hunting and entertainment Programs!!

Holy Childhood Ministry
St.Mary's Knanaya Catholic
Church , Morton Grove



April 12th Sunday



11.45am to 12.45pm

Ready For Bunny Snuggles !!!



ST. MARY'S KNANAYA CATHOLIC CHURCH, CHICAGO

CML unit organizes A food Drive to
SUPPORT the Homeless at Chicago
Land area

JOIN US

7 lands of Mercy



*COLLECT Empty
Bag on APRIL
12th SUNDAY*

*DROP YOUR FILLED
Bag on
APRIL 19th
SUNDAY*

SHARE WITH JOY, PRAYER WITH CARE...

ST. MARY'S KNANAYA CATHOLIC CHURCH, CHICAGO

Assisi Snehalaya

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ASSISSI SNEHALAYA - A HOME FOR LOVE

Assisi Snehalaya is a compassionate care centre dedicated to supporting people living with HIV/AIDS who have no one to care for them. Established on 8th November 2004 in the spirit of St. Francis, the home provides a safe and loving environment filled with hope, dignity, and healing.

We are organizing an Annual Birthday Celebration in April for the residents of Assisi Snehalaya, aiming to meet their needs through meaningful birthday gifts.

The centre offers shelter, medical care, counselling, and emotional support for up to 60 inmates, including children. With the help of trained doctors, nurses, and dedicated sisters from various congregations, residents receive holistic care and a renewed sense of belonging.

For many who are abandoned or terminally ill, Assisi Snehalaya becomes a true home—where they are cared for with love, respect, and dignity.

We humbly request your support as the CML Unit undertakes this mission to bring joy and hope to their lives.



Happy Easter!

Rejoice in the gift of new life
and hope through Christ.
Blessings to you and your family!

🐣 Morton Grove St. Mary's Knanaya Catholic Church Executives 🐣

