



# മരിയൻ ദൂത്

St. Mary's Knanaya Catholic Parish, Mortongrove



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## Gospel Message

**"BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD"**

And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."



Does the King of glory find a welcome entry in your heart and home? Jesus went to Jerusalem knowing full well what awaited him -- betrayal, rejection, and crucifixion. The people of Jerusalem, however, were ready to hail him as their Messianic King! Little did they know what it would cost this king to usher in his kingdom. Jesus' entry into Jerusalem astride a colt was a direct fulfillment of the Messianic prophecy of Zechariah (9:9): Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem. Lo, your king comes to you; triumphant and victorious is he, and riding on an ass and upon a colt the foal of an ass. The colt was a sign of peace. Jesus enters Jerusalem in meekness and humility, as the Messianic King who brings victory and peace to his people. That victory and peace would be secured in the cross and resurrection which would take place in a matter of days at the time of Passover.

Jesus' dramatic cleansing of the temple was seen by his disciples as a prophetic sign of God's action. The temple was understood as the dwelling place of God among his people. When God delivered his people from slavery in Egypt, he brought them through the sea, and finally to Mount Sinai where he made a covenant with them and gave them a new way of life embodied in the Ten Commandments (Exodus 20:1-17). God gave Moses instruction for worship and for making the Tabernacle, or tent of meeting, which was later replaced by the temple. The New Testament tells us that these "serve as a copy and shadow of the heavenly sanctuary" – God's Temple in heaven (Hebrews 8:5).

Jesus referred to the temple as his Father's house which was being made into "house of trade" (John 2:16) or "den of robbers" (Matthew 21:13; Mark 11:17). That is why he used physical force to expel the money-changers. The prophecy of Malachi foretold the coming of the Lord unexpectedly to his Temple to "purify the sons of Levi and refine them like gold and silver, till they present right offerings to the Lord" (Malachi 3:1-4). Jesus' cleansing of the temple is also a prophetic sign of what he wants to do with each of us. He ever seeks to cleanse us of sin and make us living temples of his Holy Spirit (1 Cor. 6:19). Do you thirst for holiness?

## HOLY WEEK SCHEDULE

### March 24 – Palm Sunday

MALAYALAM MASS: 8.00 AM, 10.00 AM & 5.30 PM  
ENGLISH MASS: 11.40 AM

### March 25 – Monday

MALAYALAM MASS: 08.15 AM & 07.00PM

### March 26 – Tuesday

MALAYALAM MASS: 08.15 AM & 07.00PM

### March 27 – Wednesday

MALAYALAM MASS: 08.15 AM & 07.00PM  
CONFESSIONS: 01.00 PM - 06.00 PM

### March 28 – Pesaha Thursday

MALAYALAM MASS & PESAHA SERVICE : 06.30 PM

### March 29 – Passion Friday

ENGLISH SERVICES: 05.00PM  
MALAYALAM SERVICES : 07.00 PM

### March 30 – Great Saturday

MALAYALAM MASS: 08.15 AM  
EASTER VIGIL, ENGLISH: 05.00PM  
EASTER VIGIL, MALAYALAM: 07.00 PM

### March 31 – Easter Sunday

MALAYALAM MASS: 10.00 AM  
NO EVENING MASS

## CONTACT INFORMATION

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## Liturgical Bible Readings

നോസുകാലം ഏഴാം ഞായർ (ഓശാന ഞായർ )

- 1)ഉത്പ 49:8-12, 22-26 (49:1-12, 22-26)  
യൂദായിൽ നിന്ന് ചെങ്കോൽ ഒഴിഞ്ഞു പോവില്ല  
2) സഖ 9:9-12 (4:8-14 + 7:9-10 + 8:4-5,12-19 + 9:9-12)  
സമാധാന രാജാവ് സീയോനിലേക്ക്  
3) റോമാ 11:13-24  
നാം മിശിഹായാകുന്ന ഒലിവിൽ ഒട്ടിച്ചേർക്കപ്പെട്ടവർ  
G) മത്താ 21:1-17 (20:29-21:22)  
മിശിഹായുടെ രാജകീയ ജറുസലേം പ്രവേശനവും ദൈവാലയ ശുദ്ധീകരണവും

## Season of Lent : Seventh Sunday (Palm Sunday)

- 1) Gn 49: 8-12, 22-26 (49: 1-12, 22-26)  
The sceptre shall not depart from Judah  
2) Zech 9:9-12 (4: 8-14 + 7:9-10 + 8: 4-5, 12-19 + 9: 9-12)  
The king of peace is coming to Zion  
3) Rom 11:13-24  
We grafted into the Olive tree, the Christ  
G) Mt 21:1-17 (20: 29-21:22)  
Jesus' triumphal entry into Jerusalem and cleansing of the temple

## MARK YOUR CALENDER

March 24: Palm Sunday  
March 28: Pesaha Thursday  
March 29: Passion Friday  
March 30: Easter Vigil  
March 31: Easter Sunday  
April 07: Divine Mercy Sunday  
April 11: Night Vigil  
April 13: Holy Childhood Ministry Easter Eggs hunt  
April 21: World Prayer Day for Vocations  
April 28: Knanaya Region Day  
May 1: Feast of St. Joseph, the worker  
May 12: CCD Final Exams  
May 13: Feast of Our Lady of Fathima



# Cherupushpa Mission League Corner



March 17th Holy Qurbana Led by Padre Pio Group



## GOSPEL WRITING Lucky Draw Winners

Philip Nedumthuruthiputhenpurayil, Joshua Marangattil,  
Tania Mullappallil, Esha Kizhakethundiyl, Josh Olassayil

Gospel Writing Sponsors  
6th Lucky Draw  
Sunday, April 14th



Jomin & Melita  
Aikaraparambil



WAY OF THE CROSS BY TEEN MINISTRY



# ചിക്കാഗോ സെന്റ് മേരീസിൽ വനിതാദിനാഘോഷങ്ങൾ സംഘടിപ്പിച്ചു





# ചിക്കാഗോ സെന്റ് മേരീസ് ഇടവകയിൽ മുൻ പാരിഷ് എക്സിക്യൂട്ടീവ് അംഗങ്ങളെ ആദരിച്ചു.





# ചിക്കാഗോ സെന്റ് മേരീസിൽ വി. യൗസേപ്പിന്റെ തിരുനാൾ ഭക്ത്യാദരപൂർവ്വം ആഘോഷിച്ചു.





ചിക്കാഗോ സെന്റ് മേരീസ് ഇടവകയുടെ കാരുണ്യ ഭവനനിർമ്മാണ പദ്ധതി പ്രവർത്തനങ്ങൾ പുരോഗമിക്കുന്നു.

