

ST. MARY'S KNANAYA CATHOLIC PARISH

7800 W LYONS ST, MORTON GROVE, IL 60053



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(MARIAN VOICE)

WEEKLY BULLETIN

HOLY QURBANA IN MALAYALAM

SUNDAY 8:00AM

SUNDAY 10:00AM

SUNDAY 5:30PM

MONDAY-FRIDAY 8:15AM

MONDAY-THURSDAY 7:00PM

SATURDAY 10:00AM

HOLY QURBANA IN ENGLISH

SUNDAY 11:40AM

FRIDAY 6:00PM

CONFESSION

EVERY DAY BEFORE QURBANA

RELIGIOUS EDUCATION

SUNDAY 10:00AM

ADORATION CHAPEL

9:00AM-9:00 PM



SUNDAY READING

GEN 3:17-19; 23-24

WITH THE SWEAT OF YOUR FOREHEAD YOU
SHALL EAT YOUR BREAD

WIS 9:10-18

NOTHING IS POSSIBLE WITHOUT HARD WORK

COL 3:14-17

DO EVERYTHING IN THE NAME OF THE LORD

MT 13:53-58

JESUS, SON OF A CARPENT

A prophet is not without honor except in his own country and in his own house."

Matthew 13:57

Gospel message

Are you critical towards your family and neighbors? No critics are more severe than kin and neighbors who have known you since childhood. Jesus faced a severe testing when he returned to his home town, not simply as the carpenter's son, but now as a rabbi with disciples. It was customary for Jesus to go weekly to the synagogue to worship and on occasion to read the scriptures and comment on them to the people. His hometown folks listened with rapt attention on this occasion because they had heard about the miracles he had performed in other towns. What sign would he do in his hometown? Jesus startled them with a seeming rebuke that no prophet or servant of God can receive honor among his own people. The people of Nazareth took offense at him and refused to listen to what he had to say. They despised his preaching because he was a workingman, a carpenter, a mere layman and they despised him because of his family. How familiarity can breed mistaken contempt. Jesus could do no mighty works in their midst because they were closed and disbelieving towards him. If people have come together to hate and to refuse to understand, then they will see no other point of view than their own and they will refuse to love and accept others. Do you easily take offense at others?

The word "gospel" literally means "good news". Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to those oppressed by sin and evil (see Isaiah 61:1-2). Jesus came to set people free from the worst tyranny possible -- the tyranny of slavery to sin and the fear of death, and the destruction of both body and soul. God's power alone can save us from emptiness and poverty of spirit, from confusion and error, and from the fear of death and hopelessness.

Gospel message Continued...

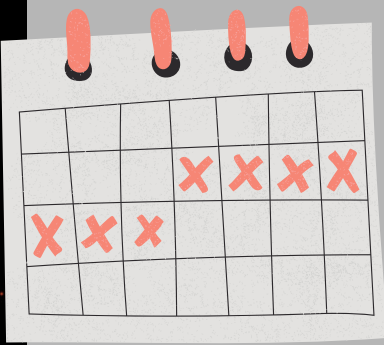
The gospel of salvation is "good news" for us today. Do you know the joy and freedom of the gospel?

"Lord Jesus, you are the fulfillment of all our hopes and desires. Your Spirit brings us grace, truth, life, and freedom. Fill me with the joy of the gospel and inflame my heart with love and zeal for you and for your will."

Source:

<http://dailyscripture.servantsoftheword.org/readings/matt1354.htm>





UPCOMING EVENTS AND ANNOUNCEMENTS

1. 5/1/22 KNANAYA REGION DAY / St. Joseph the worker
(2nd collection for Knanaya Region)
2. 16-19th June-"Rediscover" Young Adults Conference @
NY- Registration begins today.
3. 15-17th July- "Vocation Discernment Weekend"-
Priesthood Discernment Conferences @ Chicago

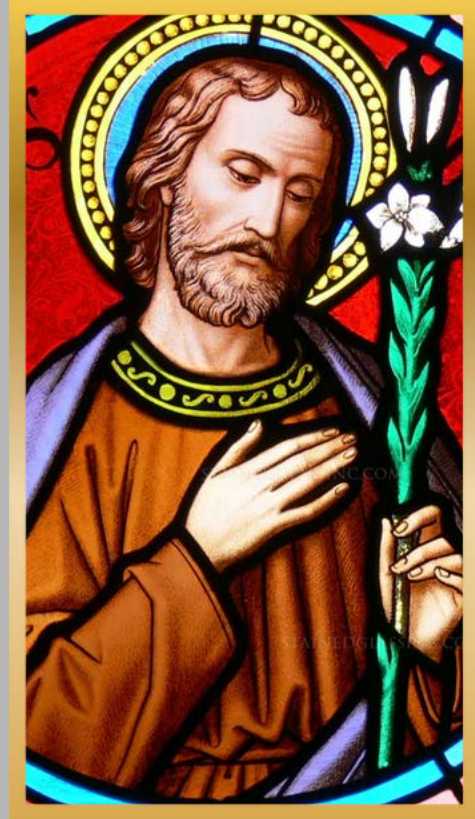
The pastor will be on vacation (India) from April 19 to
May 12



CCD NEWS

St. Joseph

St. Joseph, the patron saint of the working class, was an ordinary man who played an important role in God's plan. As a charitable and honest man, he realized the conception of Jesus in Mary's womb but stayed and raised the child. As Jesus' foster/adopted parent, he did the best he could to raise Jesus in faith.

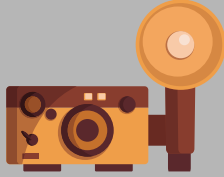


Altar Servers

Tobin Nedumthuruthil
Peter Myakalapurath
Alphonse Kannachanparambil
James Kunnassery
Sammy Thekkunikunathil
Isaac Vakkal
Joemiah Analil
Georgekutty Analil
Danny Valathattu

Readers

First Reading
Aneat Naduparambil(Wis: 9: 10-18)
Second Reading
Zarah Anamalayil(Col 3: 14-17)



SNAPSHOTS



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