



Parish Bulletin - May 03, 2015

## ST. MARY'S KNANAYA CATHOLIC PARISH

7800 W. Lyons, Morton Grove, IL. 60053

[www.knanayaregion.us/chicago](http://www.knanayaregion.us/chicago)

847 919 5279



# Feast Celebration of St. Joseph the Worker

**Pastor:** Rev. Fr. Thomas Mulvanal

eMail: [mulavan@hotmail.com](mailto:mulavan@hotmail.com) Ph: 310 709 5111

**Associate Pastor:** Rev. Fr. Suni Padinjarekkara

eMail: [sunipt@yahoo.com](mailto:sunipt@yahoo.com) Ph: 708 953 1912

**Secretary:** Rev. Sr. Xavier SVM Ph: 847 834 1073

### Trustees:

(Coordinator) Tito Kandarappallil Ph: 847 323 3109

Stephen Chollampel Ph: 847 772 4272

Binoy Pootharayil Ph: 847 409 0344

Manoj Vanchiyil Ph: 847 999 8070

## WEEKLY SCHEDULE

### SUNDAY

10:00am Holy Mass in Malayalam  
10:00am Religious Education  
11:40am Holy Mass in English  
05:30pm Holy Mass in Malayalam

### MONDAY — FRIDAY

07:00pm Holy Mass in Malayalam

### THURSDAY

After Mass Novena to St. Jude

### SATURDAY

10:00am Holy Mass in Malayalam followed by Novena to Our Lady of Perpetual Help

## FAMILY DEDICATIONS ON MAY 03

CHETHALIKAROTTU JOSE & SUNI  
CHETHALIKAROTTU MATHEW & SALY  
ELAKKATT JOY & MARY  
KIZHAKKEKUTTU BIJU & DOLLY  
MANALEL CHANCHAL & JISHI  
POOTHARAYIL BINOY & JIJO  
THECCANT ALEX & BINI

## FAMILY DEDICATIONS ON MAY 10

ELAVUNKAL THOMAS & LOUSY  
KARUTHEDAM JOSE & SIMI  
KOOVAKATTIL CYRIAC & SIJU  
KULANGARA DIANA MATHEW  
KUPLY KURIAN & ANITHA  
PALLIVEETIL SHAJI & MAYA  
THAIPARAMBIL BABU & PRINCY  
THOTTAPURAM GEORGE & LIZY  
THOTTAPURAM JOSE & BINDHU  
VAKKEL BINU & TEENA

OFFERINGS	April 26
St Jude Novena	891.00
Sunday Morning Mass (Mal)	2,050.00
Sunday English Mass	136.00
Sunday Evening Mass	233.00
Building Fund	260.00
Facility Usage	200.00
Family Dedication	881.00
Fund Raising	16,500.00
St. George Feast Celebration	1,362.00
House Blessing Gift	170.00
Income from Manthra	171.00
Other Income	1,900.00
<b>Total Collection</b>	<b>24,754.00</b>
AGAPE MOVEMENT	
St. Mary's	99.00
Bulletin Donation	20.00
Sponsor a Seminarian	1,500.00

Daily Bible Readings for this Week			
Day	1 <sup>st</sup> Reading	Gospel	Feast Day
Monday	1 പത്രോസ് / 1 Pet 4:12-19	ലൂക്ക / Lk 11:29-32	
Tuesday	യാക്കോബ് / Jas 1:22-27	മത്താ / Mt 21:18-22	
Wednesday	കൊളോ / Col 3:5-11	യോഹന്ന / Jn 3:1-8	St. Dominic Savio
Thursday	ഹെബ്രായ / Heb 3:7-13	യോഹന്ന / Jn 5:24-29	
Friday	1 കോറി / 1 Cor 2:1-5	മത്താ / Mt 15:10-20	
Saturday	ഹെബ്രായ / Heb 7:11-17	യോഹന്ന / Jn 15:26-16:4	

## Wedding Banns

Wedding of Sophy K. Abraham daughter of Abraham and Philomina Kannarathil of St Mary's Knanaya Catholic Church, Morton Grove with Rejeesh T. John Son of Late T. J. John and Elsy John Thaitharayil from St. Antony's Knanaya Catholic Church, Olessa, Kottayam is scheduled on May 11, 2015 at St. Antony's Church, Olessa, Kottayam.



May 10 - Religious Education Final Exam  
May 24 - Last Day / Perfect attendance award distribution

CCD News

## ഉയിർപ്പ് അഞ്ചാം ഞായർ / Fifth Sunday of Resurrection

May 03	READING	10:00 AM	11:40 AM
1st Reading	ഏശയ്യാ / Isaiah 49:7 - 13	Sherine Chethalikaarottu	Ashna kollasseril
2nd Reading	ഹെബ്രായർ / Hebrews 10:19 - 25	Bini Theccanatt	Alan Poothurail
Gospel	യോഹന്നാൻ / John 21:1 - 14	വിരുന്നൊരുക്കുന്ന കർത്താവ്	

## ഉയിർപ്പ് ആറാം ഞായർ / Sixth Sunday of Resurrection

May 10	READING	10:00 AM	11:40 AM
1st Reading	ഏശയ്യാ / Isaiah 52:7 - 12	Maya Palliveetil	Christina Karikulam
2nd Reading	എഫേസോസ് / Eph 2:11 - 22	Teena Vakkal	Riya Parettu
Gospel	യോഹന്നാൻ / John 17:20 - 26	അവരെല്ലാവരും ഒന്നാകണം	



## വരും നാളുകളിൽ ...

Apr 30	9th Anniversary of Establishing Knanaya Region
May 01	Beginning of the May Devotion (മാതാവിന്റെ വണക്കമാസം)
May 03	Knanaya Region Day Celebration
May 03	Feast Celebration of St. Joseph the Worker
May 08	Night Vigil followed by 7:00PM Mass
May 10	Feast Celebration of St. Michael the Archangel
May 10	Mothers Day Blessing & Celebration
May 17 02:30pm	First Holy Communion (No Mass at 5:30pm)
Jun 05 - Jun 07	Pre-marriage course
Jul 11 - Jul 12	English Retreat by Damian Stayne

## Family Year Seminar by Rev. Fr. Paul Chalissery



## തൊഴിലാളികളുടെ മദ്ധ്യസ്ഥമായ വി. യൗസേപ്പിനായി



Everything we know about the husband of Mary and the foster father of Jesus comes from Scripture and that has seemed too little for those who made up legends about him. We know he was a carpenter, a working man, for the skeptical Nazarenes ask about Jesus, "Is this not the carpenter's son?" (Matthew 13:55). He wasn't rich for when he took Jesus to the Temple to be circumcised and Mary to be purified he offered the sacrifice of two turtledoves or a pair of pigeons, allowed only for those who could not afford a lamb (Luke 2:24).

Despite his humble work and means, Joseph came from a royal lineage. Luke and Matthew disagree some about the details of Joseph's genealogy but they both mark his descent from David, the greatest king of Israel (Matthew 1:1-16 and Luke 3:23-38). Indeed the angel who first tells Joseph about Jesus greets him as "son of David," a royal title used also for Jesus.

We know Joseph was a compassionate, caring man. When he discovered Mary was pregnant after they had been betrothed, he knew the child was not his but was as yet unaware that she was carrying the Son of God. He planned to divorce Mary according to the law but he was concerned for her suffering and safety. He knew that women accused to adultery could be stoned to death, so he decided to divorce her quietly and not expose her to shame or cruelty (Matthew 1:19-25).

We know Joseph was man of faith, obedient to whatever God asked of him without knowing the outcome. When the angel came to Joseph in a dream and told him the truth about the child Mary was carrying, Joseph immediately and without question or concern for gossip, took Mary as his wife. When the angel came again to tell him that his family was in danger, he immediately left everything he owned, all his family and friends, and fled to a strange country with his young wife and the baby. He waited in

Egypt without question until the angel told him it was safe to go back (Matthew 2:13-23).

We know Joseph loved Jesus. His one concern was for the safety of this child entrusted to him. Not only did he leave his home to protect Jesus, but upon his return settled in the obscure town of Nazareth out of fear for his life. When Jesus stayed in the Temple we are told Joseph (along with Mary) searched with great anxiety for three days for him (Luke 2:48). We also know that Joseph treated Jesus as his own son for over and over the people of Nazareth say of Jesus, "Is this not the son of Joseph?" (Luke 4:22)

We know Joseph respected God. He followed God's commands in handling the situation with Mary and going to Jerusalem to have Jesus circumcised and Mary purified after Jesus' birth. We are told that he took his family to Jerusalem every year for Passover, something that could not have been easy for a working man. Since Joseph does not appear in Jesus' public life, at his death, or resurrection, many historians believe Joseph probably had died before Jesus entered public ministry.

Joseph is the patron of the dying because, assuming he died before Jesus' public life, he died with Jesus and Mary close to him, the way we all would like to leave this earth. Joseph is also patron of the universal Church, fathers, carpenters, and social justice. We celebrate two feast days for Joseph: March 19 for Joseph the Husband of Mary and May 1 for Joseph the Worker.

There is much we wish we could know about Joseph -- where and when he was born, how he spent his days, when and how he died. But Scripture has left us with the most important knowledge: who he was -- **"a righteous man"** (Matthew 1:18).